

# Region 6 Experience

## Team Tournament

### Contest

The Regional 6 Experience Team Tournament will be held in conjunction with the AQHA Regional 6 Experience in Region 6 on July 9 – 11, 2008 at the Eastern States Exposition Grounds, in W. Springfield, Ma. The existing youth classes will be used to tabulate the points.

#### Entries

Each team must have an entry form accompanied by the \$125 team entry fee submitted to Michelle Dionne by the June 1<sup>st</sup> deadline. The necessary information includes the name of the team, name, address and horse information of all team members and contact information for the team Youth Advisor.

- All rules of the Region 6 RSE show will be strictly followed under this contest and all participants **must reside in Region 6**.
- Each affiliate will be allowed to send one team.
- Teams are encouraged to nominate team members in Novice classes and also walk trot classes
- Each team will be allowed to have three members per class with a maximum of 30 total team members.
- Teams will be required to participate in the *Parade of Teams on Wednesday, July 9<sup>th</sup>*

#### Judging

Points are earned based upon the placing of any team members in the following events: *Showmanship, Horsemanship, Western Pleasure, Hunter Under Saddle, Equitation, Hunter Hack, Reining, Barrels, and Leadline*. If there are fewer than three entries in a class, the class will be cancelled, per RSE Show Committee. Youth Advisors will be notified of any class changes after the June 1<sup>st</sup> deadline.

All judging, placing and scoring will be the same as the official results for the RSE show done by the official Judge(s). In the case of a tie, the following tie-breakers will be used:

1. The team placing in the greater number of events, then...
2. The team winning the greater number of events and the greater number of second place awards.

Point tabulation will be done on the system of:

1<sup>st</sup> = 10 points  
2<sup>nd</sup> = 9 points  
3<sup>rd</sup> = 8 points  
4<sup>th</sup> = 7 points  
5<sup>th</sup> = 6 points

6<sup>th</sup> = 5 points  
7<sup>th</sup> = 4 points  
8<sup>th</sup> = 3 points  
9<sup>th</sup> = 2 points  
10<sup>th</sup> = 1 point

#### Awards

The overall winner of the tournament will be the team that accumulates the most points, and will receive a check in the amount of \$500 and will receive the Region 6 Team Tournament Perpetual Challenge trophy for one year.

Second prize = \$400 Third prize = \$300 Fourth prize = \$200 Fifth prize = \$100

The team that wins the highest points in each class will be declared the circuit champion in that class and receive a trophy for each team member that participated in that class. **New this year!** High Point Walk Trot Awards will be given out to the top three youth of the show.

### Team Parade

The Team Parade will be held on Wednesday July 9<sup>th</sup> around 6:00pm in the main ring. **All teams** will be required to participate. This will be a good chance for all teams to be introduced to each other and the show. All teams should provide a complete list of team member's names and the name of their youth advisor. These names will be used to announce the members of the team as it marches in. Music is optional. Teams may also have fun facts about their states, past AQHA history or future AQHA history mentioned as they march. Mascots will be limited to dogs, cats etc. No horses allowed due to safety. All scripts must be turned into the show office by 2:00pm on July 8<sup>th</sup>. Please have them typed for easy reading.

### Horsebowl and Judging Demonstration:

There will be a Horsebowl and Judging demonstration held on Thursday July 10<sup>th</sup>. A registration form is included as part of this tournament for the Horsebowl competition. All teams should be ready for this event by 3:00pm on Thursday. Teams consist of four members, with three permitted. Highest placing team and end of competition will be the winner. Location of event TBA. Sources that will be used are as follows:

#### **REFERENCES:**

- The Horse (2<sup>nd</sup> edition) Evans, Borton, Hintz, Van Vleck (check out Amazon – go used!)
- Dictionary of Equine Terms - Alpine Publications, Inc. PO Box 7027 Loveland, CO 80537 or call 970-484-9207
- The American Quarter Horse: An Introduction to Selection, Care and Enjoyment
- They Rode Good Horses: The First Fifty Years of the American Quarter Horse Association  
AQHA Heritage Center & Museum 2601 I-40 East Amarillo, TX 79104 806-376-5181  
[www.aqha.org/hcm1/store/index.html](http://www.aqha.org/hcm1/store/index.html)
- AQHA Official Rulebook (2008)
- Anatomy of the American Quarter Horse
- Conformation: The Relationship of Form to Function
- Horse Color Chart  
American Quarter Horse Association PO Box 200 Amarillo, TX 79168 806-376-4888

### Ice Cream Social:

There will be a Social on Wednesday, July 9<sup>th</sup> following the Parade of States. All youth are encouraged to attend.

### Stall Decoration contest:

Teams are encouraged to decorate a stall which will be provided. Teams can do any theme they choose. Please keep safety in mind (no flammable or dangerous parts please, and keep ESE fire requirements in mind). Wow the judges! **NEW THIS YEAR ~ THIS EVENT WILL BE JUDGED AS PART OF THE TOURNAMENT!!!**

Entry Form:

Team: \_\_\_\_\_

Youth Advisor: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State/ Prov. \_\_\_\_\_

Phone #: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

### Nominations per class

#### Showmanship:

	Name Of Exhibitor	AQHA Number
1)	_____	_____
	Name of Horse	AQHA Number
	_____	_____

2) \_\_\_\_\_  
\_\_\_\_\_

3) \_\_\_\_\_  
\_\_\_\_\_

#### Horsemanship:

	Name Of Exhibitor	AQHA Number
1)	_____	_____
	Name of Horse	AQHA Number
	_____	_____

2) \_\_\_\_\_  
\_\_\_\_\_

3) \_\_\_\_\_  
\_\_\_\_\_

#### Western Pleasure:

	Name Of Exhibitor	AQHA Number
1)	_____	_____

	Name of Horse	AQHA Number
	_____	_____
2)	_____	_____
	_____	_____
3)	_____	_____
	_____	_____

**Hunter Under Saddle:**

	Name Of Exhibitor	AQHA Number
1)	_____	_____
	Name of Horse	AQHA Number
	_____	_____
2)	_____	_____
	_____	_____
3)	_____	_____
	_____	_____

**Equitation:**

	Name Of Exhibitor	AQHA Number
1)	_____	_____
	Name of Horse	AQHA Number
	_____	_____
2)	_____	_____
	_____	_____
3)	_____	_____
	_____	_____

**Hunter Hack:**

	Name Of Exhibitor	AQHA Number
1)	_____	_____

	Name of Horse	AQHA Number
	_____	_____
2)	_____	_____
	_____	_____
3)	_____	_____
	_____	_____

**Barrels:**

	Name Of Exhibitor	AQHA Number
1)	_____	_____
	Name of Horse	AQHA Number
	_____	_____
2)	_____	_____
	_____	_____
3)	_____	_____
	_____	_____

**Reining:**

	Name Of Exhibitor	AQHA Number
1)	_____	_____
	Name of Horse	AQHA Number
	_____	_____
2)	_____	_____
	_____	_____
3)	_____	_____
	_____	_____

**Leadline:**

	Name Of Exhibitor	AQHA Number
1)	_____	_____

Name of Horse

AQHA Number

2)

3)

**Horsebowl:**

Name Of Exhibitor

1)

2)

3)

4)

Alt)

**Team Roster**

Affiliate Name: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Name: \_\_\_\_\_ -

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State / Prov: \_\_\_\_\_

Please mail all entries with check payable to NAQHA – RSE to:

Michelle Dionne  
335 N. East St.  
Amherst, MA 01002

For further information, please contact [wolfview35@aol.com](mailto:wolfview35@aol.com) or  
413-256-6265